



National Championships 34th PISTOL AUSTRALIA Action Pistol

Entries close 1st October 2023



PROGRAM OF EVENTS

Tuesday	10 th October	8:30am – 4:00pm	Official Practice Day Competitor Registration and Gun Checks
Wednesday	11 th October	8:30am – 4:00pm	Competitor Registration and Gun Checks Competitor Briefing Competition commences for 3-4 Divisions Opening Ceremony 4:00pm
Thursday	12 th October	8:30am – 4:00pm	Competitor Registration and Gun Checks Competitor Briefing Competition commences for 2 Divisions Competitor Registration and Gun Checks
Friday	13 th October	8:30am – 4:00pm	Competitor Registration and Gun Checks Competitor Briefing Competition commences for 1 Division Competition (Open) Commences
Saturday	14 th October	8:30am – 4:00pm	Competition (Open) Continues Presentation Lunch

GENERAL INFORMATION

Divisions: This year the nationals will be contested in four (4) Divisions; Production, Production Optics, Metallic & Open. For shooters competing in three (3) or four (4) divisions you will be required to shoot each day. If you wish to shoot two (2) Divisions, you will be required to shoot Thus – Sat. One Division or Open Division, you will be required to shoot Friday & Saturday.

Rotation: All competitors will shoot three events Friday and one Saturday morning. Selected competitors will be re-squadded after three events Friday to compete in the top 16 to finish on the Moving Target. The shooting order will be 16th – 1st to finish.

Presentation Lunch: The presentation lunch will be held at the Whiteman Park International Pistol Club clubrooms on Saturday 14th October, at 1:30pm. Tickets must be purchased at the same time as entry, no later than 1 October 2023.

Nationals Shirt: Orders for shirts must be received and paid for by the 1/09/2023

Location: The Range is located in the Whiteman Park International Shooting Complex - 124 Jules Steiner Memorial Dr, Whiteman WA 6068.

Accommodation on site: Unfortunately, camping is not permitted on site under the terms of the Club's Lease.

Catering on the Range: Lunch and snacks will be available each day at the Clubhouse.

Temporary Firearms Permits: Temporary firearms permits are required in Western Australia; Group Permits are free of charge. The link for permits is below and it is recommended these are applied for well ahead of time to ensure they are approved prior to travel.

<https://www.police.wa.gov.au/About-Us/Our-Agency/Police-Licensing-Services/Firearms-Licensing/Permits>

AWARDS

Pistol Australia will provide the following awards:

1. Perpetual Trophies: National Champion, Metallic Sight Teams Event, Russell Cope Seniors' Action Pistol, International 1920 Match Iron Man, Action Pistol Team, Action Match Ladies' Team, Junior Champion, and NRA National Action Pistol Champion.
2. Plaques: Gold, Silver and Bronze for 1st to 3rd for Open Championship, Women's Champion, Iron Man, Metallic Sight, Production & Production Optics.
3. Open Junior Champion and Open Senior Champion
4. Brassards: 1st – 10th Open, Metallic Sight, Production, Production Optics.
5. Team Awards: Gold, Silver and Bronze medals for Open Team, Metallic Team, Junior and Women's Team.

Grade Trophies: Will be provided by Whiteman Park International Pistol Club for the top two places in each grade.

EVENTS

Only one team per State/Territory may enter team events.

Match 1 – Practical Event. Rules 7.6 & 10.22

Match 2 – Barricade Event. Rules 7.7 & 10.23

Match 3 – Moving Target (Modified) Event. Rules 7.8/10.24

Match 4 – Falling Plate Event. Rules 7.9 & 10.25

Match 5 – The Open Team Match. The team must be a two-person team and pre-nominate the 2 events in which their score will count. This is a non-fired (paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4.

Match 6 – The Iron Man Event. A combination of Matches 1, 2, 3 & 4 in both the Open and Metallic Sight will determine the winner of the Iron Man Award.

Match 7 – The Metallic Team Match. The team must be a two-person team and pre-nominate the 2 events in which their score will count. This is a non-fired (paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4.

Match 10 – The 34th PA Action Pistol National Championships. The aggregate of each individual's score in the various matches i.e. 1, 2, 3 & 4 will determine his/her final standing and will determine the winner of the Tournament in Open, Metallic, Production and Production Optics.

Match 11 – The Ladies Team Event. The team must be a two-person team and pre-nominate the 2 events in which their score will count. This is a non-fired (paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4.

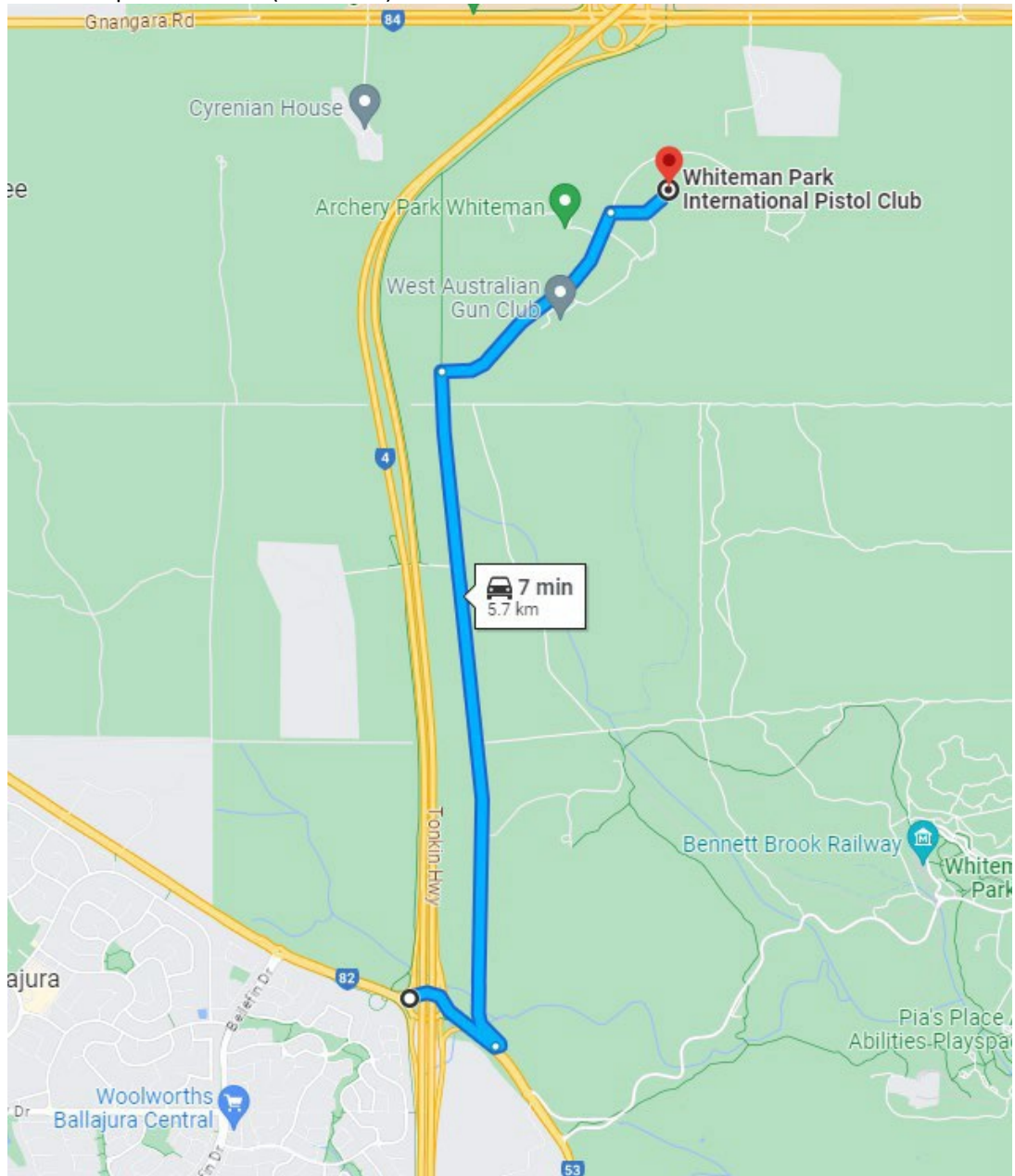
Match 12 – The Junior Team Event. The team must be a two-person team and pre-nominate the 2 events in which their score will count. This is a non-fired (paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4.

CONDITIONS OF ENTRY

- All nominations with accompanying fees must be received no later than 1st October 2023. The signing of the entry form by the competitor and the Club official is a declaration attesting to the correctness of the information contained in the entry form. Entries without full payment will not be accepted.
- Provisional State team entries must be received by the closing date of 1st October 2023.
- Neither late entries nor phone entries will be accepted.
- All Australian resident competitors must be financial members of Pistol Australia and possess a current membership card from their affiliate State body. PA Holster Accreditation cards will be inspected at gun check.
- NRA Action pistol shooting rules in effect January 2023 will apply.
- Competitors will be expected to act as target changers and observers for the next detail of competitors.
- Competitors' ammunition will be collected at each event and tested for power factor over Chronograph or Lab Radar. If ammunition fails on a LabRadar, then the competitor will present to a Chronograph for final determination as per the rules.
- Safe Areas will be signposted and available and within the gun check area. These areas are to be used for any handling of uncased firearms. No ammunition is permitted in any Safe Area.
- Firearms and/or gun boxes must not be left unattended anywhere on any of the Ranges or facilities of WPIPC.
- The Visitors' Book must be signed by all competitors, officials and visitors each day.
- All mobile phones and pagers must be **turned OFF or set to SILENT**, before entering any Ranges.
- All competitors, officials, spectators must wear appropriate eye and ear protection and enclosed footwear while on any Range.
- Competitors must not wear tank tops or upper garments with loose fitting necks. No camouflage clothing is allowed on the range
- Alcohol may only be consumed at the conclusion of the Competition program for the day and is restricted to the licensed area. Alcohol is not permitted on any Range at any time. BYO Alcohol is not permitted
- Children under 12 must be supervised at all times.
- IMPORTANT NOTE: By entering this competition, you acknowledge that all results will be published on the WAPA, PA, WPIPC websites and social media. You also acknowledge that video and your photograph may be taken during the competition and may be published on all the Whiteman Park International Pistol Club, WAPA or PA social media and related media platforms.

Range Location

- Access to the Whiteman Park International Shooting Complex has changed in recent years, the only access is from the south off Hepburn Avenue (see below)



Individual Entry Form
34th Pistol Australia Action Pistol National
Championship 10th – 14th October 2022

Surname:	
First Name:	
Postal Address:	
Mobile Number:	
Email Address:	
Home Club:	
Licence No:	

Special Award Categories (please indicate those applicable and provide details)

Senior:		<i>Date of birth</i>
Junior:		<i>Date of birth</i>
Female:		
Newcomer:		<i>First ever Australian Action Pistol Nationals</i>

Matches

Open		Metallic Sight	
Grade	Highest Score in past 12 months	Grade	Highest Score in past 12 months
Super High Master		Super High Master	
High Master		High Master	
Master		Master	
Expert		Expert	
Sharpshooter		Sharpshooter	
Marksman		Marksman	
Ungraded		Ungraded	

Production		Production Optics	
Grade	Highest Score in past 12 months	Grade	Highest Score in past 12 months
Super High Master		Super High Master	
High Master		High Master	
Master		Master	
Expert		Expert	
Sharpshooter		Sharpshooter	
Marksman		Marksman	
Ungraded		Ungraded	

2023 Australian Action Pistol Nationals – Entry Fees

Entry Fee – 1 st Division	\$75.00	\$
Entry Fee – 2 nd Division	\$75.00	
Entry Fee – 3 rd Division	\$50.00	
Entry Fee – 4 th Division	\$50.00	\$
Entry Fee – Junior per Division	\$37.50	\$
Pistol Australia Adult Registration (Compulsory for all adults)	\$27.50	\$
Pistol Australia Junior Registration (Compulsory for all juniors)	\$16.50	\$
Presentation Dinner (WPIPC Clubhouse)..... tickets @ \$50 per head		\$
Official 2023 Nationals Shirt Size.....No@ \$50 each		\$

Total Fees paid by Competitor:	TOTAL	\$
Direct Deposit Details: BSB: 016-080 Account: 3408-29886 Surname, Initial and NATS as reference Email remittance and signed entry form to orgsec@wpipc.asn.au	Cheques must be made out to Whiteman Park International Pistol Club Inc.	

PERSONAL DECLARATION

I declare that I am a financial member of Pistol Australia Inc. I understand and agree to the Conditions of Entry and will abide by them.

Signed

Date

CLUB CERTIFICATION

I certify that _____ is a member of _____ Pistol Club and that he/she is a current financial member of Pistol Australia Inc. and that the scores that have been submitted are true and correct.

(Name of Authorised Club Representative)

(Signature of Authorised Club Representative)

Date: _____